

 **Heartland**  
**TRACTOR** AND **CASE**  **Scholarship**

This scholarship is sponsored by Heartland Tractor and Case IH.

To make application for the \$1,000.00 Scholarship, fill out the attached application form and return to:

Heartland Tractor  
Attn: Scholarship Committee  
30211 S East Outer Road  
Harrisonville, MO 64701

The \$1,000.00 scholarship certificate will be awarded at the recipient's high school graduation, awards ceremony, or other suitable time.

Completed form is to be in the office of the above address by April 1, 2016.

Selection will be based on the application and the following criteria. Top applicants may be interviewed by the scholarship committee for final selection.

1. To be eligible, the applicant must be a present or past graduate from a Cass, Bates, Vernon, Henry, Allen or Barton County High School and be enrolled in a college or university in the fall of the current year.
2. First preference will be given to a student enrolled in agriculture, or closely related field of study.
3. A great amount of emphasis will be placed on diligence and perseverance as demonstrated by involvement in extra curricular and community activities.
4. Other considerations will include academic achievements, citizenship, church involvement, and attitude precepts.

A portion (\$500.00) is to be provided upon satisfactory evidence from the college the student is enrolled and plans to attend the fall semester. The remainder (\$500.00) will be provided at the beginning of the second semester, with evidence of enrollment, unless other provisions are worked out.

The winner will be asked to furnish a recent photograph for newspaper articles.



How do you plan on meeting your college expenses? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I. Academic Achievements**

1. Numerical Rank in Graduation Class \_\_\_\_\_

Number in Graduation Class \_\_\_\_\_

2. Cumulative Grade Point Average of a possible 4.0 \_\_\_\_\_

3. Academic Honors and Awards

A. Please List Academic Honors

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Please attach a resume

**II. Leadership and Involvement**

1. Please list any offices or positions which you have held at school, including participation in extracurricular activities and athletic programs.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Please list other activities not associated with school in which you have participated, and positions held with these activities. Also, please list all non-academic awards.  
Examples: Scouting, Church activities, Junior Achievement, and other such non-school related activities.

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3. Please list volunteer and/or employment history during high school.  
Please include the location where you volunteered/worked, how many hours per week volunteered/worked, and why you chose to volunteer/work.

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### III. Creativity

1. Please describe some of your interests. (Use the back of the page if necessary)

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2. What goals do you hope to accomplish in the next ten years, and how do you plan to achieve these goals? (Use the back of the page if necessary)

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